

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Applicant : Nobuhiro Ota, et al.  
Filed : July 15, 2005  
T.C./A.U. : 1745  
Examiner : (to be assigned)  
Docket No. : 39.052  
Customer No. : 29453

### **Two (2) pages total**

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As the agent of record in the patent application identified above, I ask that the applicants' data recorded at the middle of the first page of the attached copy of the filing receipt received in this application be corrected as indicated on the copy.

Thank you. I look forward to receiving the corrected filing receipt.

Sincerely,

July 25, 2006

/James Judge/

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29453  
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CONFIRMATION NO. 2684

## FILING RECEIPT



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Date Mailed: 03/10/2006

Receipt is acknowledged of this regular Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. **If an error is noted on this Filing Receipt, please mail to the Commissioner for Patents P.O. Box 1450 Alexandria Va 22313-1450. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).**

## Applicant(s)

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## Assignment For Published Patent Application

Sumitomo Electric Industries, Ltd, Osaka-shi, JAPAN

Power of Attorney: The patent practitioners associated with Customer Number **29453**.

## Domestic Priority data as claimed by applicant

This application is a 371 of PCT/JP04/04800 04/01/2004

## Foreign Applications

If Required, Foreign Filing License Granted: 03/08/2006

The country code and number of your priority application, to be used for filing abroad under the Paris Convention, is **US10/542,311**

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